

# Bottineau County Fair ~Open Class Exhibits Entry Blank~

~ One entry form per exhibitor and per department ~

Name of Exhibitor \_\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

**Department:** (circle one) Agronomy-Horticulture-Home Economics

**Age Classification:** (circle one) Open - Over 70 - Junior - Child

**Entry Registration:** June 16, 2021

<b>Lot #</b>	<b>Class Description</b> (Use wording in Premium Book Class)	<b>Premium</b>
(Ex.) 1101		

4-H and FFA Exhibits must be entered in open class to show in open class.