

# Commercial Exhibit Reservation Form 133<sup>rd</sup> Annual Bottineau County Fair June 16 17 18 & 19, 2022



Company Name: \_\_\_\_\_  
Representative's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Product being displayed: \_\_\_\_\_  
\_\_\_\_\_

Will you have food samples?    **YES**        **NO**  
(Fair is subject to health inspections)

Electricity:    **YES**    **NO**                      Number of Outlets: \_\_\_\_\_

Other Special Needs:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

<b><u>Exhibit Hall Booth</u></b>	
One Booth at \$45	_____
Additional Booth at \$45 <small>(pending availability)</small>	_____
Additional Season Passes at \$30	_____
Total Enclosed:.....	_____

**Make checks payable and return to:**  
Bottineau County Fair, PO Box 206, Bottineau, ND 58318  
For further information contact: Laura Halvorson, Sec/Treas (701) 228-2313  
[laura.halvorson@dakotacollege.edu](mailto:laura.halvorson@dakotacollege.edu)  
**Visit us at: [bottineaucountyfair.com](http://bottineaucountyfair.com)**